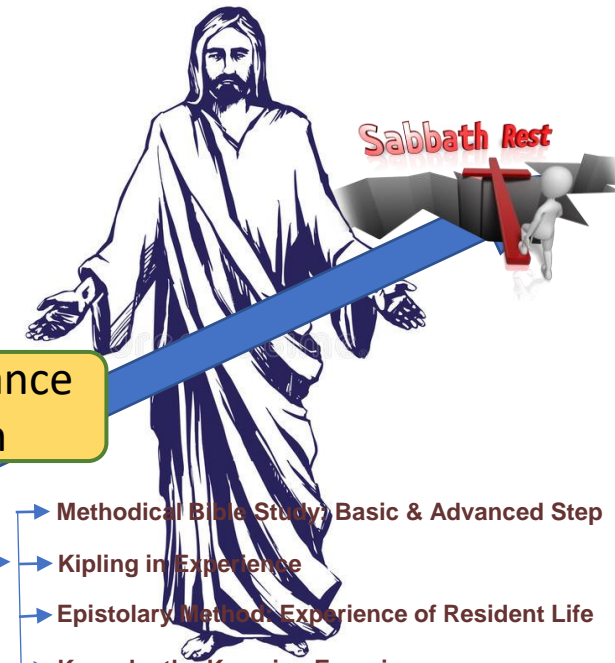


TBS Hebrews Insights

- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs. Discussion Points: Devotions/Bible Study/Assurance**
- Session Schedule: Next Session Date 9/12/23**
- Session Heb 1.1-4: Insights**

TBS Hebrews Thought Block Bible Study



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



Speaks to us By HIS SON

We are HIS HOUSE

On to Maturity

Full Assurance of Faith

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

I never asked you to live the Christian life, I came to share MY LIFE with you.




- **Southern Raised Performs**
- **a cappella "I'll Have A New Life" at The Mansion at Fontanel**

<

Did you know?

LILIAS TROTTER'S LIFE INFLUENCED MANY TRENDS IN VICTORIAN ART, CLOTHING, MUSIC, AND SERVICE WORK.



Can you guess this plant? You may not have heard the name Lilias Trotter before the name of 148 is over, but you may have heard the name of some of her friends, colleagues, and mentors. See if you can match the name with the description and with the story of their connection to Trotter. You will find all of these stories in this issue.

1. Anne Carroll
2. Helen Comstock
3. George MacDonald
4. H. I. Moody
5. John R. Muir
6. John Ruskin
7. Harold Wilson
8. Samuel Thomson

a) "English Lily," speaker and author of The Christian's Secret of a Happy Life

b) Missionary and relations professor called "the apostle to the Brahmins."

c) Author and composer of "Ten Years Ago (You Know)"


d) One of the most famous artists and art critics of the nineteenth century

e) Reform literary author who also wrote religious novels and several sermons


f) Missionary to India who visited the United Kingdom several times

g) Long-time missionary in India and founder of Deacons Fellowship

h) Missionary promoter and commentator who presided over the 1918 Edinburgh Missionary Conference and helped found the World Council of Churches





APPEAR OF THE FROST This black and white sketch of words (left) appears in color in Trotter's book *Peepholes of the Unknown*, above you can see another in middle age.




"POSSIBLE PERILS EVERYWHERE" The lady photography club often "dressed-up" and they chose a street in Algiers, where Trotter ministered, as their subject. Trotter ministered, at right is a photograph of her herself took and placed in her journal.

You are a pebble beneath the sky...

BEING BLESSED AND GIVING Trotter used the image above to accompany a quote in her diary which you'll read more about in the editor's letter on p. 2. Below is one of many of her paintings of the Algerian landscape.



IF HEAVY TROTTER Trotter was mentored by John Ruskin, who is caricatured above teaching beauty and *NOT* LONDON.

>

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Hebrews Chart A PDF

HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A

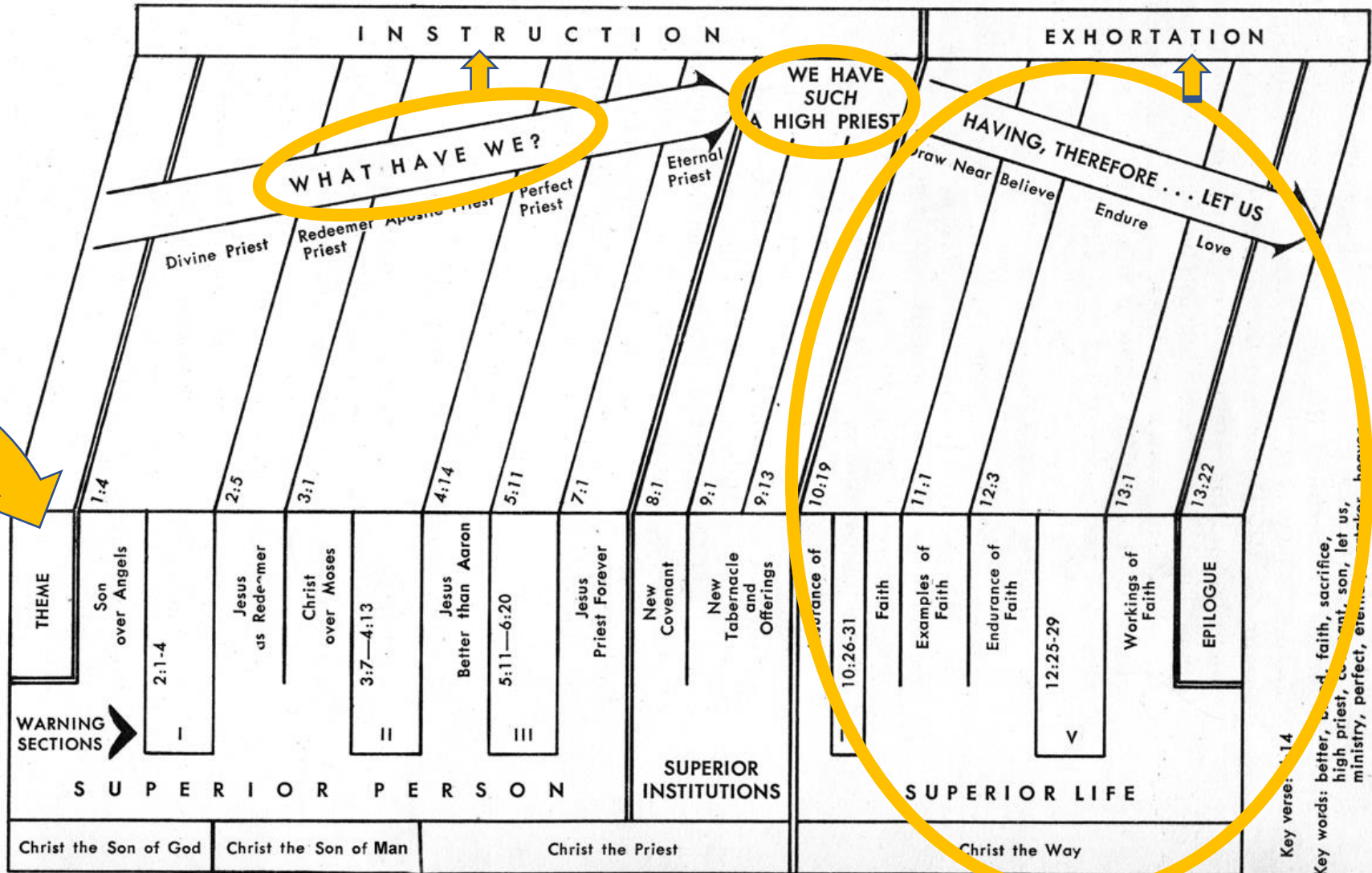
Hebrews
A Self-Study Guide
by [Irving L. Jensen](#)

HEBREWS



Study Guide
L. Jensen

We are Here



Key verse: 1:14

Key words: better, blood, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal, tabernacle, heavenly

1:1 In many and various ways God spoke
to us by His prophets.² But in these last days he has spoken to us
by a Son, whom he appointed the heir
of all things, through whom also he created
the world.³ This reflects the glory of
God and bears the very stamp of his
nature, upholding the universe by his word
of power. When he had made purification
for sins, he sat down at the right hand of
the Majesty on high,⁴ having become
as much superior to angels as the name he
has obtained is more excellent than theirs.

5 For to what angel did God ever say,
"Thou art my Son, today I have begotten
thee?" Or again, "I will be to him a father,
and he shall be to me a son?"⁶ And
again, when he brings the first-born into
the world, he says, "Let all God's angels
worship him."⁷ Of the angels he says,
"Who makes his angels winds, and his ser-
vants flames of fire."⁸ But of the Son he
says, "Thy throne, O God, is for ever and
ever, the righteous scepter is the scepter
of thy throne."⁹ And he says to the Son,
"Sit at my right hand, until I have loved
thine enemies, and thou shalt tread upon
the necks of thine enemies."¹⁰

7 Therefore, as the Holy Spirit says, "To-
day, when you hear his voice, 8 do not
harden your hearts, as when they were
hardened during the day of testing in the wilderness,
9 for your fathers put me to the test and
did not obey me,"¹⁰ for forty years.¹¹

10 Therefore, as the Holy Spirit says, "Do not
say any astray in their hearts, as when
they were saying, 'I will not obey,'¹¹ for
they shall never be reconciled."¹² And
again, "They will never be reconciled,
because they have not obeyed the voice,
13 and they shall continue to disobey
me,"¹⁴ for he says, "I will not forgive
their iniquities, nor will I blot out their
evil."¹⁵

11 About this we have much to say which
is hard to explain, since you have become
dull of hearing.¹² For though by this
word we have made known to you the
power and glory of the Father, who has
sent some one to teach you again the first
principles of God's word. You need milk,
not solid food,¹³ for every one who lives on
milk is unskilled in the word of righteous-
ness, for he is a child.¹⁴ But solid food
is for the mature, for those who have their
faculties trained by practice to distinguish
good from evil.

12 Therefore let us leave the elementary
doctrine of Christ and go on to maturity,
not laying the foundation of repentance
from dead works and of faith toward
God,² with instruction about ablations,
the laying on of hands, the resurrection
of the dead, and eternal judgment.³ And
this we will do if God permits.⁴ For it
is impossible to restore again to repen-
tance those who have once been enlight-
ened, who have tasted the heavenly gift,
and have become partners of the Holy
Spirit,⁵ and have tasted the goodness of
the word of God and the powers of the
age to come,⁶ if they then commit apostasy,
since they are enabled to share in the
power of an indestructible life.⁷ For it
is witnessed of him, "Thou art a priest for
ever, after the order of Melchizedek."⁸

9 For land which has drunk the rain that
often falls upon it, and brings forth veg-
etation useful to those who sow seed on
it, receives a blessing from God.² And
those who do not sow seed, but are
cultivated, receive a blessing from God.³
8 But if it bears thorns and thistles, it is
worthless and near to being cursed; its end
is to be burned.

10 Consequently, we speak thus, yet in your
case, beloved, we feel sure of better things,
because your diligent obedience has
not so unjust as to overlook your work,
and the love which you showed for his sake
in serving the saints, as you still do.¹¹
11 And we desire each of you to show
the same earnestness in realizing the full
assurance of hope until the end,¹² so that
you may not be sluggish, but imitators of
those who, through faith and patience, in-
herit the promises.

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for they shall never be reconciled."¹⁸

14 Since therefore the children share in
flesh and blood, he himself likewise partook
of the same nature, that through death
he might destroy him who has the power
of death, that is, the devil,¹⁵ and deliver
all those who through fear of death were
subject to lifelong bondage.¹⁶ For surely
it was necessary for him to become
like his brothers, and in all things to be
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brethren in every respect, so that he might
become a merciful and faithful high priest
in the service of God, to make expiation
for our weaknesses, but in him also in every
respect has been tempted as we are, yet
without sin.² 16 Let us not have the same
temptation that he endured, for he who
receives draws near to the throne of grace,
that we may receive mercy and find grace
to help in time of need.

5:1 For every high priest chosen from
among men is appointed to act on behalf
of men in relation to God, to offer gifts
and sacrifices to him.² He can deal gently
with the ignorant and wayward, since
his himself is beset with weakness.³ Hence
of his own sin he is bound to offer sacrifice.
5:2 Now Moses was faithful in all that
God's house as a servant, to testify to the
things that were to be spoken later, 6 but
Christ was faithful over God's house as a
son. And we are his house if we hold fast
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"I will put my trust in him."¹⁹ And
again, "Here am I, and the children God
has given me."²⁰

of the Son of God, let us hold fast our
confession.¹⁵ For we have not a high
priest who is unable to sympathize with
our weaknesses, but in him also in every
respect has been tempted as we are, yet
without sin.¹⁶ Let us not have the same
temptation that he endured, for he who
receives draws near to the throne of grace,
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"I will put my trust in him."¹⁹ And
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show more convincingly to the heirs of the
promise the unchangeable character of
his purpose, he interposed with an oath,¹⁸
so that through two unchangeable things,
in which it is impossible that God should
be untrue.¹⁹ Let us not have the same
temptation that he endured, for he who
receives draws near to the throne of grace,
that we may receive mercy and find grace
to help in time of need.

7:1 For this Melchizedek, king of Salem,
priest of the Most High God, met Abraham
returning from the slaughter of the kings
and blessed him,² and to him Abraham
returned a tenth part of everything.³ He
is first, by translation of his name, king
of righteousness, and then he is also king
of Salem, that is, king of peace.⁴ He
was without father or mother or genealogy,
and had neither beginning of days nor end
of life, but resembling the Son of God he
continues a priest for ever.

8:1 Now the point in what we are saying
is this, we have one high priest, one who
is seated at the right hand of the throne of
the Majesty in heaven,² and among men
in the sanctuary and the true tent which is set
up not by man but by the Lord.³ Every
high priest is appointed to offer gifts and
sacrifices; hence it is necessary for this
priest also to have something to offer.⁴
Now if he were on earth, he would not be a
priest at all, since there are priests who offer
gifts according to the law.⁵ They serve
a copy and shadow of the heavenly sanc-
tuary; for when Moses was about to erect
the tent, he was instructed by God, saying,
"See that you make everything according
to the pattern which was shown you on the
mountain."⁶ But as it is, Christ has ob-
tained a more excellent ministry, inasmuch
as he is not ministering in the blood and
through the law, but through the blood
of his own life, and through the eternal
spirit.⁷

9:1 Now even the first covenant had regu-
lations for worship and an earthly sanc-
tuary.² For a tent was prepared, the outer
one, in which were the lampstand and the
table and the bread of the Presence; it is
called the Holy Place.³ Behind the sec-
ond curtain stood a tent called the Holy of
Holies,⁴ having the golden altar of incense
and the ark of the covenant covered
with all sides with gold, and containing
golden urn holding the manna, and Aaron's
rod that budded, and the tables of the
covenant.⁵ Above it were the cherubim
guarding the way to the throne of the
Glory. Of these things we cannot now speak
in detail.

10:1 For since the law has but a shadow
of the good things to come instead of the
true form of these realities, it can never
bring about the perfection of the things
which it has been sworn to do.² For it is
impossible to restore again to repentance
those who have once been enlightened,
who have tasted the heavenly gift, and
have become partners of the Holy Spirit,³
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of God and the powers of the age to come,⁴
if they then commit apostasy, since they
are enabled to share in the power of an
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of him, "Thou art a priest for ever, after
the order of Melchizedek."⁶

11:1 Now faith is the assurance of things
hoped for, the conviction of things not
seen.² For by it the men of old received
divine approval.³ By faith Abel offered
a sacrifice that was accepted; by faith
Enoch was taken up; by faith Noah
built an ark for his salvation, by which he
was saved; by faith Lot was rescued from
Sodom; by faith Isaac was born to Isaac
and Rebekah; by faith Jacob was rescued
from Egypt; by faith Joseph was saved
from prison; by faith Moses was saved
from Egypt; by faith Aaron and Miriam
were saved from death; by faith the
people of Israel were saved from the
Egyptians; by faith the walls of Jericho
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of goats and calves but his own blood, thus
purifying our consciences from dead
works to serve the living God.¹⁵

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perfect for all time those who are sanctified.¹⁵ And the Holy Spirit also bears
witness to us, for after saying,¹⁶ "This
is the covenant that I will make with you
after those days," says the Lord, "I will
put my laws on their hearts, and write them
on their minds,"¹⁷ then he adds, "I will
remember their sins and their iniquities
no more."¹⁸ Where there is forgiveness of
these, there is no longer any offering for
sin.

19 Therefore, brethren, since we have
confidence to enter the sanctuary by the
blood of Jesus, let us have our hearts
not defiled by the new and living
way which is opened for us through the
curtain, that is, by our flesh,²¹ and since
we have a great priest over the house
of God,²² let us draw near with a true
heart in full assurance of faith, with our
hearts sprinkled clean from an evil con-
science, and our bodies washed with pure
water.²³ Let us hold fast the confession of
our hope without wavering, for he who
promised is faithful;²⁴ and let us consid-
er how to stir up one another to love and
good works.²⁵ Do not neglect to meet
together, as is the habit of some, but
encouraging one another, and all the more
so you see the Day drawing near.

26 For if we sin deliberately after receiv-
ing the knowledge of the truth, there
no longer remains a sacrifice for sins,²⁷ but
we shall have as our portion the wrath
of God, for he who has received the knowl-
edge of the truth, then has no excuse.²⁸

29:1 Now faith is the assurance of things
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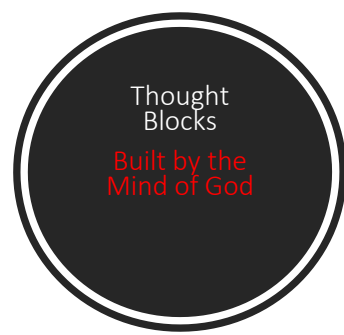
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Hebrews 1: 1-4

Content Review

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

Knowing God's Will Praying In Faith



5

Quad Relationships

The Same Or Similar Truth From A Different Perspective

Hebrews RSV

Mains

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Mains

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets

WE ARE SON Thru our dependence on the SON we can live in I AM forever

Insights

Insights Here

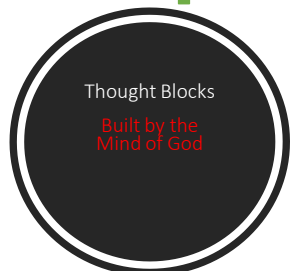
Prayers

Prayers Here

Quad Relationships

Hebrews 1: 1-4

Hebrews RSV



Mains

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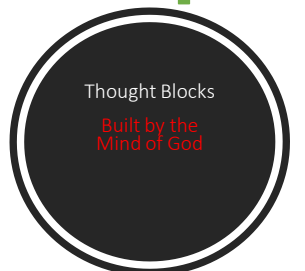
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Mains Notes He

Is the HS presenting a content that He will unfold throughout the Hebrew Epistle? Or Unfold about the SON Is this a method that He will continue use?

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Hebrews 1: 1-4

Bullets

Mains



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets



WE ARE SON Thru our dependence on the SON we can live in I AM forever



Bullets



Bullets Notes Here

Own Words Summary Phrases

What SON has spoken is God's eternal Purpose manifest in US as new birthed Sons.

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Thought
Blocks

Built by the
Mind of God

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Hebrews 1: 1-4

Hebrews RSV

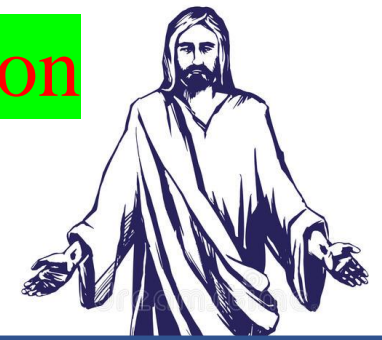
Mains



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he has spoken to us by a Son



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

← Bullets

Bullets Notes Here

Who? **The Son Redeemed God Triune fathers/prophets angels**

What? **There is a new WAY – Internal interaction HS residence**

Why?

When?

Where?

How? **The Son speaks by actions purification**

Thought
Blocks

Built by the
Mind of God

Insights Column 1

Mains
↓

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Bullets
↙

WE ARE SON Thru our dependence on the SON we can live in I AM forever

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Insights ↘

Insights Notes Here

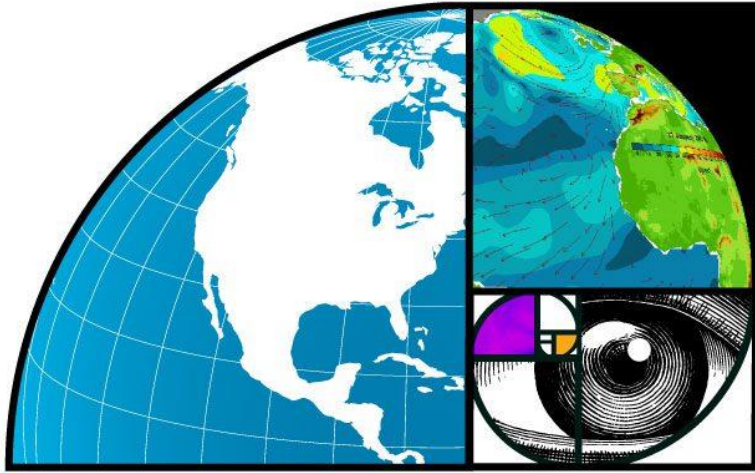


Key Words can help focus our mind on possible 'Insights'

Thought Blocks
Built by the Mind of God

Hebrews 1: 1-4

Hebrews RSV



BUILDING INSIGHTS — THROUGH — OBSERVATION

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OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Mains



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Bullets



WE ARE SON Thru our dependence on the SON we can live in I AM forever

Insights



Insights Notes Here

appointed the heir of all things: I am Responsible for the created order, i.e.my fellow men

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Hebrews 1: 1-4

1 John RSV

Thought
Blocks

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Insights



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Insights Notes Here

he has spoken to us by a Son

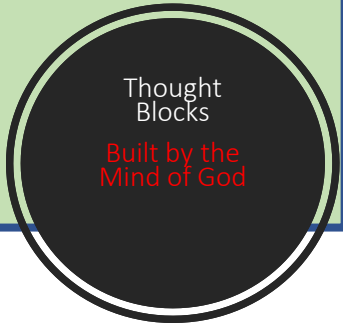
He reflects the glory of God and bears the very stamp of his nature

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Hebrews 1: 1-4

1 John RSV



Insights

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Bullets

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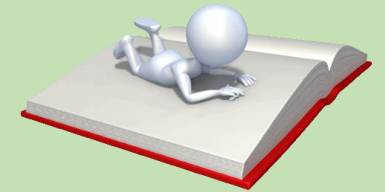
Insights



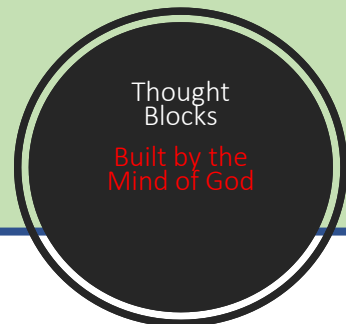
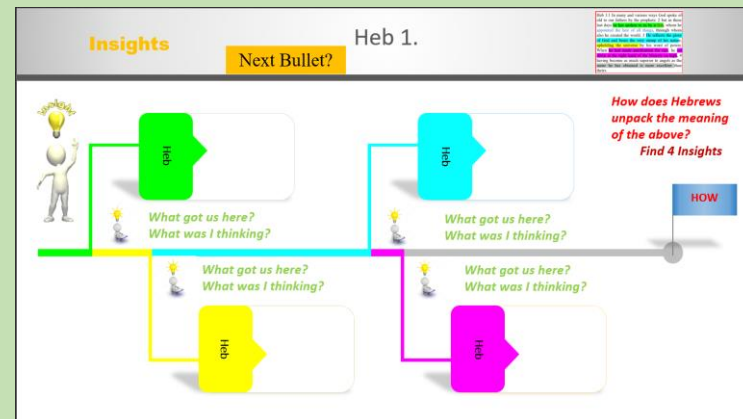
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How does Hebrews unpack the meaning of this?



Hebrews 1: 1-4

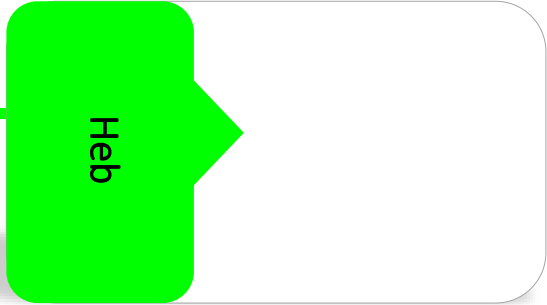
1 John RSV

Insights

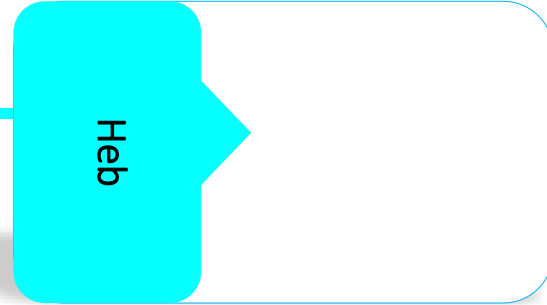
Heb 1.

Next Bullet?

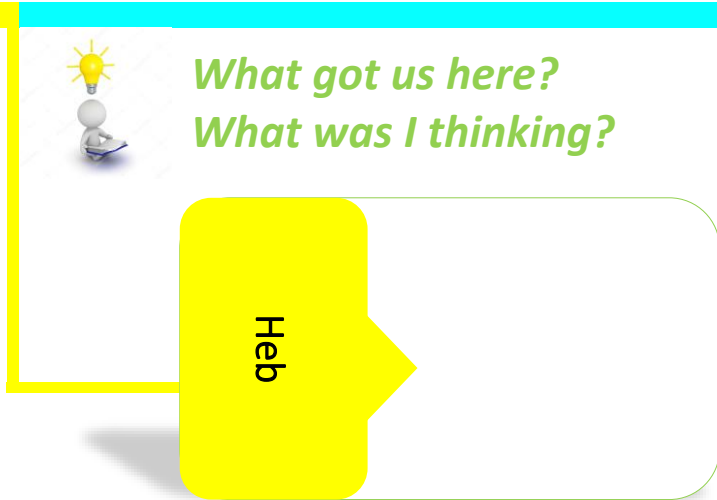
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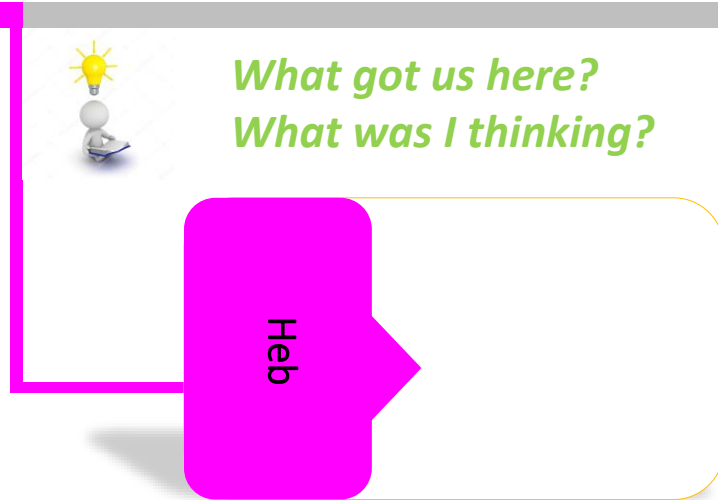
*What got us here?
What was I thinking?*



*What got us here?
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*What got us here?
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*What got us here?
What was I thinking?*

Hebrews

Ephesians

Colossians

Galatians

1 John

**How does Hebrews
unpack the meaning
of the above?
Find 4 Insights**

HOW

Insights

Heb 1.2b

he has spoken to us by a **Son**

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Heb
I need to know what HE has Spoken About being GOD/Man



*What got us here?
What was I thinking?*

Heb
How Has HE Spoken & continues to us. What is the content? Is This What Hebrews is about



*What got us here?
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Heb
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Heb
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Find 4 Insights**

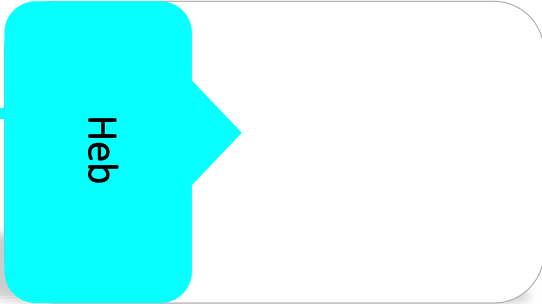
HOW

Insights

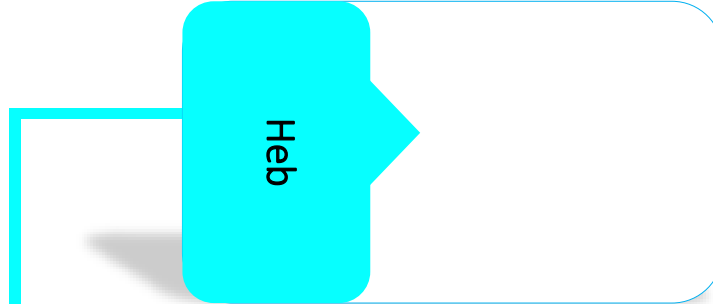
Heb 1.3a

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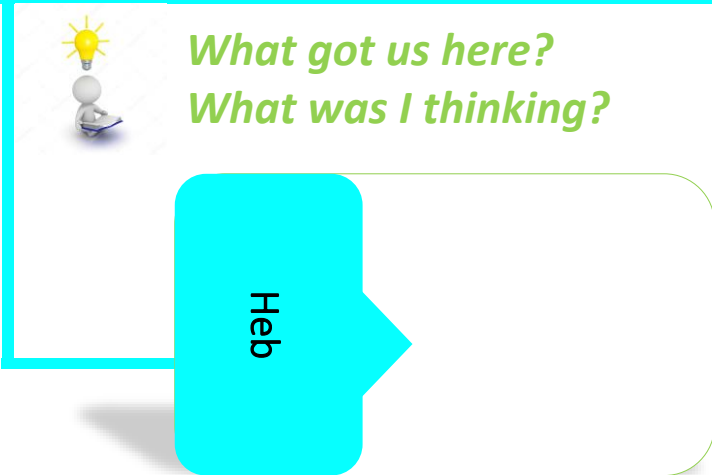
He reflects the glory of God and bears the very stamp of his nature



*What got us here?
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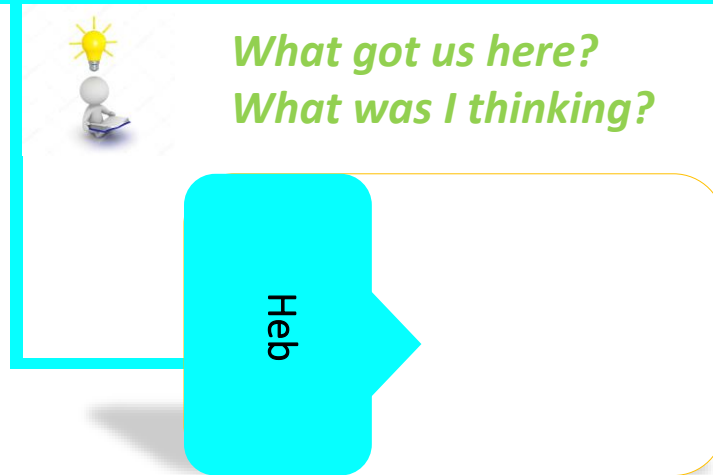


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Hebrews

Ephesians

Colossians



*What got us here?
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Galatians

1 John

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HOW

Insights

Heb 1.3b upholding the universe

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins, he sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



Heb



*What got us here?
What was I thinking?*

Heb



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Heb

Hebrews

Ephesians

Colossians

Galatians

1 John



*What got us here?
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Heb

*How does Hebrews
unpack the meaning
of the above?
Find 4 Insights*

HOW

Insights

Heb 1. 3b

he had made purification for sins

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Heb 2. 9-11

Heb 2:9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.



Christ suffered death for all and I feel HIM resident in ME – room for Knowing

Heb 5.9

Heb 5:9 and being made perfect he became the source of eternal salvation to all who obey him,



*What got us here?
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HOW



*What got us here?
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Heb 6.4.b

Heb 6.4b have become partakers of the Holy Spirit,

Hebrews

Ephesians

Colossians

Galatians

1 John



*What got us here?
What was I thinking?*

Heb 7.26-27

Heb 7:26 For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens.

Prayers

Mains



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Insights



Insights Notes Here

Bullets



WE ARE SON Thru our dependence on the SON we can live in I AM forever

Prayers



Prayers Notes Here

• TYPES OF PRAYERS

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

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Hebrews 1: 1-4

Hebrews RSV

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Hebrews 1: 1-4

Hebrews RSV

Built by the
Mind of God

QUAD

Mains ↓

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Bullets ↓

Prayers ↓

WE ARE SON Thru our dependence on the SON we can live in I AM forever

Quad Relationships ↓

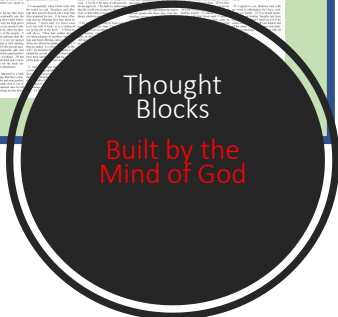
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Hebrews	Ephesians	Colossians	Galatians	1 John

Topics & Concepts →

Hebrews 1: 1-4

Hebrews RSV



QUAINTAINS

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Insights

Bullets

Bullets Here

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Quad Relationships

Hebrews

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Hebrews 1:1-14

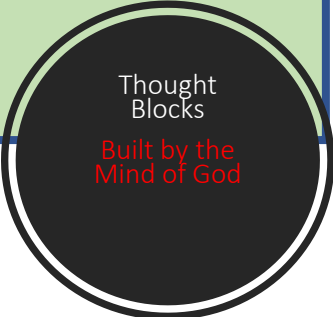
Topics & Concepts

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Insights

Hebrews RSV



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Quad

Mains

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Bullets

Bullets Here

Prayers

Quad Relationships

Ephesians

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Hebrews 1:1-4

1:1 Paul, an apostle of Christ Jesus by the will of God, To the saints who are also faithful in Christ Jesus: 2 Grace to you and peace from God our Father and the Lord Jesus Christ. 3 He who in the past spoke of old to our fathers by the prophets, but in these last days has spoken to us by his Son, whom he appointed heir of all things, through whom he created the world, who reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

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Topics & Concepts

Hebrews RSV

Thought Blocks
Built by the Mind of God

QUAD

Mains

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Bullets

Bullets Here

Prayers

Quad Relationships

Colossians

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Hebrews 1:1-4

1:1-4

Topics & Concepts

1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brethren in Christ who are at Colossae:

1:2 We have heard of your faith in Christ Jesus and of the love which you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, and indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, 7 as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf 8 and has made known to us your love in the Spirit.

9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. 11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, 12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. 13 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. 17 He is before all things, and in him all things hold together.

18 He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. 19 For in him all the fullness of God was pleased to dwell.

20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were estranged and hostile in mind, doing evil deeds, 22 he has now reconciled in his body of flesh by his death, 23 in order to present you holy and blameless and without blemish to himself in all good works.

24 Now I rejoice in my sufferings for you, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, the church, 25 of which I became a minister, according to the divine office which was assigned to me for you, to make the word of God known, 26 the mystery hidden for ages and centuries but now made manifest to his saints. 27 To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28 Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ. 29 I toil, striving with all the energy which mightily inspires within me.

2:1 For I want you to know how greatly I rejoice for you, and for those at Laodicea, and who have not seen my face, 2 that their hearts may be encouraged as they are knit together in love, to have all the riches of assured standing and the knowledge of God's mystery of Christ, 3 in whom are hid all the treasures of wisdom and knowledge.

3:1 I say this in order that no one may delude you with beguiling speech. 2 For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.

3:6 As therefore you received Christ Jesus the Lord, so live in him, 7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

3:8 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ, 9

3:11 And you, who once were estranged and hostile in mind, doing evil deeds, 22 he has now reconciled in his body of flesh by his death, 23 in order to present you holy and blameless and without blemish to himself in all good works.

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For in him the whole fullness of deity dwells bodily, 19 and you have come to fullness of life in him, who is the image of the invisible God, the first-born of the Father, by whom all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. 20 He is before all things, and in him all things hold together.

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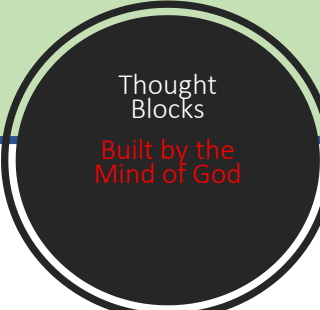
4:1 I tell you all about my affairs; he robor and faithful minister and in the Lord. 8 I have sent him to you on my purpose, that you may know that he may encourage your hearts with him Onesimus, the faithful and true brother, who is one of yourselves. 9 I tell you all about my affairs; he robor and faithful minister and in the Lord. 8 I have sent him to you on my purpose, that you may know that he may encourage your hearts with him Onesimus, the faithful and true brother, who is one of yourselves. 9 I tell you all about my affairs; he robor and faithful minister and in the Lord. 8 I have sent him to you on my purpose, that you may know that he may encourage your hearts with him Onesimus, the faithful and true brother, who is one of yourselves.

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Hebrews RSV



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Bullets

Bullets Here

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Galatians

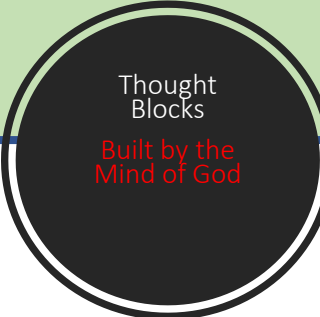
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1:1 Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. 2 I have written you before as one who has seen and heard the things which have now been fulfilled among you, as one who has been with him from the beginning, and who has seen his glory and honor as he dwelt with us in glory, because of the Father's love and grace, by which he has chosen us before the world began, that we should bring forth his praise in us who were predestined to him. 3 And when he had purged us from all unrighteousness, he will cleanse to himself a peculiar people, zealous of good deeds. 4 He has saved us, not by works of righteousness which we have done, but by his own grace, through the washing of water in the word, 5 that he might present to himself the church to himself, a peculiar people, zealous of good deeds, not having spot or wrinkle or anything of the kind, that we should present to ourselves as holy, without blemish. 6 That you should lay aside the works of darkness, and put on the armor of light, 7 that you may walk as children of light, 8 that the fruit of the Spirit may be in you, which is love, kindness, gentleness, patience, 9 kindness, gentleness, patience, 10 that you may put on these things, and be clothed with them, 11 that you may be able to discern what is the will of the Lord, that you may not be ashamed, but that you may have peace and mercy and kindness, and gentleness, and patience, 12 that you may be able to discern what is the will of the Lord, that you may not be ashamed, but that you may have peace and mercy and kindness, and gentleness, and patience, 13 that you may be able to discern what is the will of the Lord, that you may not be ashamed, but that you may have peace and mercy and kindness, and gentleness, and patience, 14 that you may be able to discern what is the will of the Lord, that you may not be ashamed, but that you may have peace and mercy and kindness, and gentleness, and patience, 15 that you may be able to discern what is the will of the Lord, that you may not be ashamed, but that you may have peace and mercy and kindness, and gentleness, and patience, 16 that you may be able to discern what is the will of the Lord, that you may not be ashamed, but that you may have peace and mercy and kindness, and gentleness, and patience, 17 that you may be able to discern what is the will of the Lord, that you may not be ashamed, but that you may have peace and mercy and kindness, and gentleness, and patience, 18 that you may be able to discern what is the will of the Lord, that you may not be ashamed, but that you may have peace and mercy and kindness, and gentleness, and patience, 19 that you may be able to discern what is the will of the Lord, that you may not be ashamed, but that you may have peace and mercy and kindness, and gentleness, and patience, 20 that you may be able to discern what is the will of the Lord, that you may not be ashamed, but that you may have peace and mercy and kindness, and gentleness, and patience, 21 that you may be able to discern what is the will of the Lord, that you may not be ashamed, but that you may have peace and mercy and kindness, and gentleness, and patience, 22 that you may be able to discern what is the will of the Lord, that you may not be ashamed, but that you may have peace and mercy and kindness, and gentleness, and patience, 23 that you may be able to discern what is the will of the Lord, that you may not be ashamed, but that you may have peace and mercy and kindness, and gentleness, and patience, 24 that you may be able to discern what is the will of the Lord, that you may not be ashamed, but that you may have peace and mercy and kindness, and gentleness, and patience, 25 that you may be able to discern what is the will of the Lord, that you may not be ashamed, but that you may have peace and mercy and kindness, and gentleness, and patience, Amen.

Topics & Concepts

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Hebrews RSV



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Mains

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Hebrews 1: 1-4

Topics & Concepts →

Insights →

Bullets

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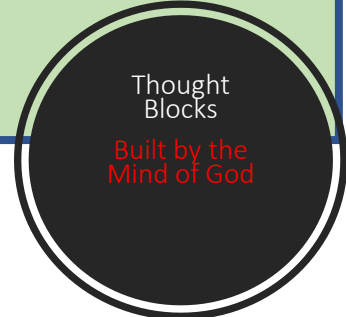
Prayers

Quad Relationships

Hebrews Ephesians Colossians Galatians 1 John

Thoughts of NOTE

Quad Summary of Hebrews 1. 1-4



QUAD

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Mains



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Hebrews 1: 1-4

Topics & Concepts →

Insights →

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Bullets

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Prayers

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Quad Relationships ↘

Hebrews Ephesians Colossians Galatians 1 John

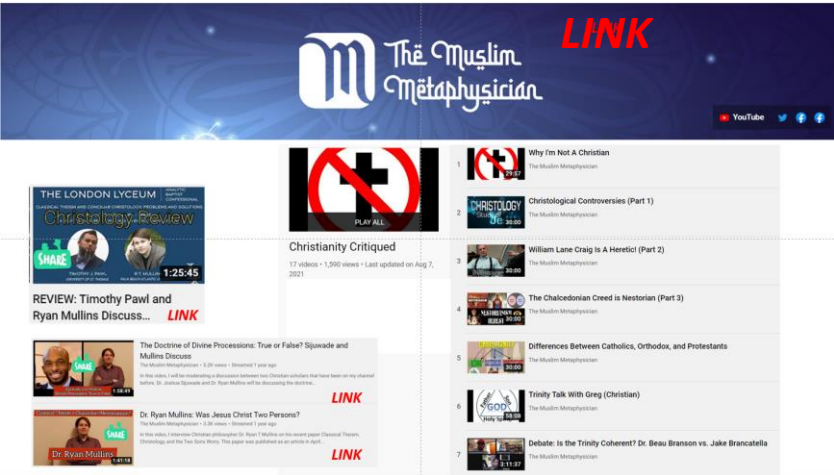
Thoughts of NOTE

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Summary of Hebrews 1. 1-4

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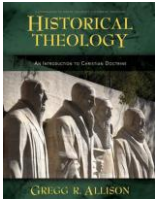
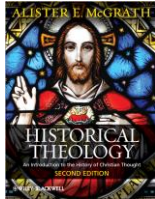
LINKS & RESOURCES



House of God

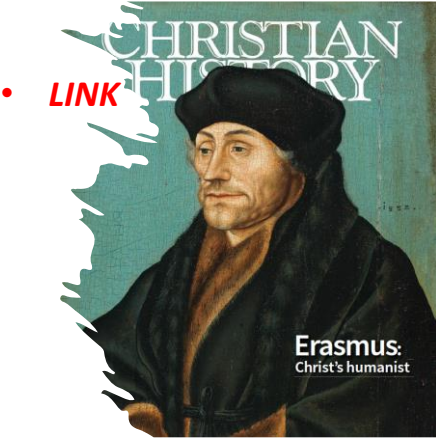


Historical Theology [LINK](#)



Chapter 17 THE PERSON OF JESUS CHRIST [LINK](#)

Christ In You PP

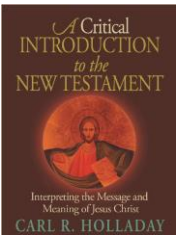


LIFE IS IN THE BLOOD: ENVISIONING ATONEMENT WITH REGARDS TO LEVITICAL THEOLOGY
Melanie Bair [LINK](#)

The Gospels in Early Christian Literature [LINK](#)



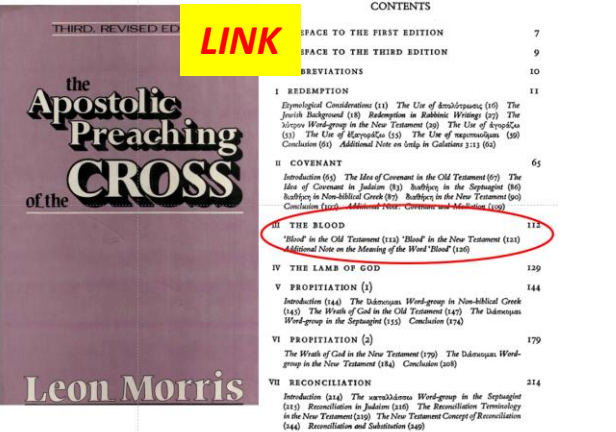
A_Critical_Introduction_to_the_New_Testament [LINK](#)



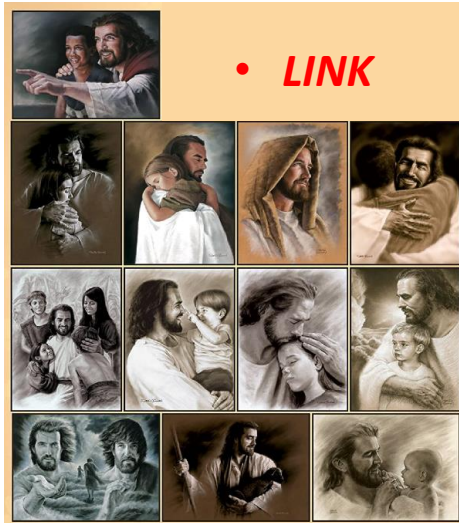
THE MEANING OF THE WORD 'BLOOD' IN SCRIPTURE

BY THE REV. A. M. STIBBS
Vice-Principal, Oak Hill Theological College, London

Andrew Murray
The Kingdom of God is Within You



All of Christ's Actions are for our *Salvation*:
Christ's Humanity as Instrument (ὄργανον,
organon) of His Divinity



Book of Hebrews Summary: **Video Link**
A Complete Animated Overview

An Inductive Book Study: **IBS Link**
Introduction Focus

What is the Bible? **Video Link**

The Story of the Bible **Video Link**



LINK
Study Resources

[The Kingdom of God is Within You](#)

[Sabbath Rest Presentation A PDF](#)

[CWC SabbathRest Sessions VC9 100820](#)

[HOA Introduction.pdf](#)

[Foundation Teaching Lesson - Made Us Alive](#)

[Eph-4-Hebrews-intro](#)

[Hermeneutical Lens](#)

[Experiential Knowledge of God](#)

[HebInductiveStudyRSV6-9.pdf](#)



- *The question is:*

- *The question is:*

